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Moore, Thomas Verner: Percy Bysshe Shelley; An Introduction to the Study of Character. Psychological Monographs, Volume XXXI, No. 2: Psychological Studies from The Catholic University of America. Princeton: Psychological Review Company. 1922. 62 pp.

Phalén, Adolf: Ueber die Relativität der Raumund Zeitbestimmungen. Skrifter utgifna af K. Humanistiska Vetenskaps-Samfundet i Uppsala: XXI:4. Leipzig: Otto Harrassowitz. 1922. 176 pp.

Tarner, George Edward: Some Remarks on the Axioms and Postulates of Athletic Philosophy. Cambridge, England: Deighton, Bell and Company, Ltd. 1922. 44 pp. 2/6.

Die Philosophie der Gegenwart in Selbstdarstellungen. Raymund Schmidt, editor. Volume III. Leipzig: Felix Meiner. 1922. 234 pp.

NOTES AND NEWS

The founders of Societas Spinozana solicit the interest of the public in their enterprise of promoting the study of Spinoza and of his philosophy. The society aims to be international in character. Its headquarters are at The Hague and its Curators are Professor Harald Höffding (Copenhagen), Dr. William Meijer (The Hague), Sir Frederick Pollock (London), Professor Leon Brunschvicg (Paris), and Dr. Carl Gebhardt (Frankfort on the Main).

A volume of studies (*Chronicon Spinozanum*) is to be published annually, the first of which has already appeared, containing articles in Dutch, French, English, German, and Italian by a group of writers including Höffding, Pollack, Brunschvicg, and Delbos. The annual is to be issued only to members of the Association. The secretary of the United States is A. S. Oko, Hebrew Union College Library, Cincinnati, Ohio.

A Nietzsche-Gesellschaft now follows a Kant-Gesellschaft and a Schopenhauer-Gesellschaft in Germany, with the emphasis, however, on the practical phases of Nietzsche's thought and his inspiration for the personal life. Stress is particularly laid on his "good-European" standpoint, and his separation from the ordinary political, *i.e.*, nationalistic, movements of recent times. Among the Vorstand are Thomas Mann and Hugo von Hofmannsthal. Headquarters are in Munich (Schackstrasse, 4) and an international membership is desired.

Professor A. N. Whitehead, President of the Aristotelian Society, delivered the inaugural address on November 6th, 1922, on the subject of "Uniformity and Contingency." Our awareness of na-

ture, he declared, consists of the projection of sense-objects into a spatio-temporal continuum either within or without our bodies. But "projection" implies a sensorium which is the origin of projection. This sensorium is within our bodies, and each sense-object can only be described as located in any region of space-time by reference to a particular simultaneous location of a bodily sensorium. The process of projection consists in our awareness of an irreducible many-termed relation between the sense-object in question, the bodily sensorium, and the space-time continuum, and it also requires our awareness of that continuum as stratified into layers of simultaneity, whose temporal thickness depends on the specious present. If this account of nature be accepted, then space-time must be uniform. For any part of it settles the scheme of relations for the whole irrespective of the particular mode in which any other part of it, in the future or the past or elsewhere in space, may exhibit the ingression of sense-objects. Accordingly, the scheme of relations must be exhibited with a systematic uniformity. We have here the primary ground of uniformity in nature.